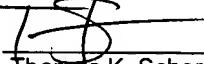


09-29-05

BPM



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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| AMENDMENT TRANSMITTAL LETTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                  |                                                                                                                      | Docket No.<br>15115/095001 |                  |
| Application No.<br>10/706,854-Conf. #6547                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | Filing Date<br>November 12, 2003 |                                                                                                                      | Examiner<br>B. Rojas       | Art Unit<br>2832 |
| Applicant(s): Hironori SANADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                  |                                                                                                                      |                            |                  |
| Invention: ELECTROMAGNETIC RELAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                  |                                                                                                                      |                            |                  |
| <b>TO THE COMMISSIONER FOR PATENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                  |                                                                                                                      |                            |                  |
| Transmitted herewith is an amendment in the above-identified application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                  |                                                                                                                      |                            |                  |
| The fee has been calculated and is transmitted as shown below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                  |                                                                                                                      |                            |                  |
| <b>CLAIMS AS AMENDED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                  |                                                                                                                      |                            |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Claims Remaining After Amendment | Highest Number Previously Paid   | Number Extra Claims Present                                                                                          | Rate                       |                  |
| Total Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                                | - 20 =                           |                                                                                                                      | x                          |                  |
| Independent Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                | - 3 =                            |                                                                                                                      | x                          |                  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                  |                                                                                                                      |                            |                  |
| Other fee (please specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                  |                                                                                                                      |                            |                  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b> 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                  |                                                                                                                      |                            |                  |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity<br><input checked="" type="checkbox"/> No additional fee is required for this amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.<br><input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-0591<br>as described below. A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Credit any overpayment.<br><input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. |                                  |                                  |                                                                                                                      |                            |                  |
| <br>Thomas K. Scherer<br>Attorney Reg. No.: 45,079<br>OSHA · LIANG LLP<br>1221 McKinney St., Suite 2800<br>Houston, Texas 77010<br>(713) 228-8600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                  |                                                                                                                      |                            |                  |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV710213256US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                  |                                                                                                                      |                            |                  |
| Dated: September 28, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                  |                                                                                                                      |                            |                  |
| Dated: September 28, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                  | Signature:  (Brenda C. McFadden) |                            |                  |



I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV710213256US, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: September 28, 2005

Signature: *Brenda C. McFadden*  
(Brenda C. McFadden)

Docket No.: 15115/095001

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Hironori Sanada

Conf. No: 6547

Application No.: 10/706,854

Art Unit: 2832

Filed: November 12, 2003

Examiner: B. Rojas

For: ELECTROMAGNETIC RELAY

### REPLY UNDER 37 CFR §1.111

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated June 30, 2005, please reconsider this application in view of the following.